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National Anti-Slavery Standard.

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duct of the piper, should be addressed, "Bduor of the National Asti-Sharry Standard, New York." Letter enclosing subscriptions, or relating in any way to the busi-

Letter enclosing subscriptions or relating in any way to the basi less affairs of the paper, should be addressed, "Publisher of th Nation: "A di-Slavery Standard, New Fork."

Selections

R. CHEEVER'S REVIEW OF SOUTH-S

ECH BEFORE THE AMERICAN MISSIONARY ASSOCIATE

The subject of my remarks on this occasion will be found in a note which I shall read from a respected brother in the ministry, now occupying a position of importance in refere ce to the education of young men for the programm of the I pin in without date, as

Fig. R.Tu R: Yesterday in the Se. in Pressylerian Thursonaid. Nat Joseph Witness Lite consecration in baptism of a name to be a commerce of the limit Airest 1s, the paster proude from Melecus 3: 6, and act forth the olligations of parents and the limit promised in connection with the correlated. Also, the duties

of cl. "on, anomal or the Anis to Derria,

The article and the Anis to Derria,

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of the dark system upon the Abrahamic coverant. If not, allows in

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These specifies, the answers to them, and the togic molecules in the max on minimally suited to the consideration of a free Curistian and Missionary Association like present; for it is an article of the missionary chart and commission that its law and gospel are for the said time of the poor, the need, the oppressed—to break pieces the oppressor and to awar the culti-order and commission that its law and gospel are for the said is fed in like high shitiation, and a representative corpration of the Clus cless, or a single conservative saint, the campologize for an insignity, or esem to snatelior the them applying for an insignity or esem to snatelior the tradition of a postary from the increvious of God with Abraha that the contract of the c

Apply this to the provision of the braud of life. If any mor or missionary corporation of earth had asked the Lord desay, who are my own, and especially also asked the Lord desay, who are my own, and especially also asked the Lord desay, who are my own and the lord have answered with a parcible jost as pointed as that by which have answered your heavences with the google, has fallen among thieres, they who at your own doors are by millors kept of the lord with the lord of the lord with lord

as our own.

"Aske the ordinances of the Gospel, so secred, so mirror.

"Ask the bed redinances of the Gospel, so secred, so mirror.

"Ask the ordinances of argument and light streaming from the control of the contro

What an inviolable circle of love, freedom, perity and odity does that one ordinance, with that transfiguration of it in a Sarior's love, draw round cury manned that it is a state of the control of the

Edition, we then the device working on a mear-theal its Edition and the law of the law o

the privileges and bicsatigs, the rights and enjoyments of the privileges and bicsatigs, the rights and enjoyments of the privileges and bicsatigs, the rights and enjoyments of the above. The day form a food? Word the cause of the above. The day form a food? Word to be above. The day form a food? Word to be above to be above. All the hallowed endearments of parents and diffial love, all the hallowed endearments of parents and fills love, all the hallowed endearments of parents and fills love, all the sweetness of example and team, and they therefore the above the privileges of the elucation of their children love.

leve of God, in prayer, in bope, in beppieses. The minimum of the secred ordinance of beptime becomes as aband and inconsistent as that of the two between the aband and inconsistent as that of the two between the contract of the secred ordinance of the contract them. With relax mobile were thought of branching the child to stock astar in this ascred consecration of the shifting to God, when, prehaps, the only answer she can make, ascreaoded by five children, to the question who known? The Abrahamic coverant. Why, in divine scale are torn away, and its place is amplied, and its scale are torn away, and its place is supplied, and its anabority morphel, by "an coverant with death and an anabority morphel, by "an coverant with death and an

apphase.)

Now the answer to the question proposed by my brother in the ministry might have been given in n single pragraph from the pages of a sook entitled "A South pragraph from the pages of a sook entitled "A South side View of Slavery," containing the account, among other things, of a slave mother, said to be a resident in our of the very best. Christian families who depressed and, "you feel, when they are born, that you earl have the bringing of them up." The law of God in the Gopplerada, "Parenta, bridge and the children in the understand administration of the Lord." The law of slavery reads, "Parenta, bridgers and even thile you have them, you train them only for "Learning view children are not yours, but your master's, and even while you have them, you train them only for the accidentalists, and you have no

has be cores as ? You can make no covenant or come tart, except at the will and for the prefit of your owner. Now what would be thought of our early if we should undertake, at one and the same time, in answer to this question about the Abrahamic covenant, to write about on the sacredoes of lineat hughtan, as the privilege and dorch a volume defending the system of American and dorch a volume defending the system of American sharey as the great missionary grit of Divine Providence to the African race? presenting at once the smeltity and blessedness of the baptism of children, and also the smelty and worth of that perpetuated chattelion, which excless sixty-partent from this Christian day, and slave groups, almost, as the baptism of calves und lambs, the baptism of children a prolume and blasphemous hyporthy, could defence of that system of alwayer that makes the baptism of children a prolume and blasphemous hyporthy, could offer the most office of the workers of the writer all the white and all decivables asses per, and the writer all the white and all decivables or of narighteenouses in this inquired, the analysis of those who defend it, to strong deliasion to believe a didecivables or of narighteenouses in this inquired of those who defend it, to strong deliasion to believe a didecivable and the strong deliasion to believe a desirable and the strong deliasion to believe a didecivable and the strong deliasion to believe a delia decivable and the strong deliasion to believe a deliasion to believe a deliasion to believe a deliasion to believe a deliasion to the delia decivable and the strong deliasion to believe a deliasion to believe a deliasion to believe a deliasion to the d

What a development, when we find precisely the same theliteneon and pixty that covid precent the world with her "Key to Dead Agree's Collin," capable also of such as me the core of the system of house clattellism as areas the key of the Charch's conscience on the coffin of leifting skew! Yes! locks up the beart and conscience? the Church's conscience of the three her insensibility to that attrodoes creely, and makes the oppression of the share race as removed and makes the oppression of the share race as removed and makes the oppression of the share race as removed and makes the oppression of the share race as removed and makes the oppression of the share race as removed and makes the opposition of the share race as removed and charches instruct them in 'Cod's name that the buying and selling of Africans as merchandies, the holding areaing of the black race as property, is the highest acretise of Christian hencyclence towards them, will care give up this oppression, will over reliciously the continuation of the system of the continuation of the system of creeky than the

be. It can grew to broken up, it can never coses, while support is desired out inconsistent with the most fervar estiments of Christianity, not contrary to revivals or eligion, one incongrusous with the most elevated Christian experience. If one more targital by their relation of the contract of the

stanting as a cloud of glory over the Churches; and ministers and Jaymen have been made drunk with the arrated wine of this intoxication, as a divise missionary of impiration in centacy. I am not exaggerating—out in the lesst. I could bring declaration to the contraction of the country of the country of the The pixty that can hold sleves for God's glory, and then praise God for anoth a providence, with such capifully and situltions, for its instrumentality, is Statos's lated deliverance upon his travels to desirve the matrice (laughter and applantse).

It is one of the most extraordinary eventoplanes or, the power of this as to revene a proposition of the power of the size of the power of the size of the power of the size of the power o

The leprosy, admitted, confessed, as nutuer of reconscience, by that witness, is this: that the family constitution, with its sweetness, its endearments, its purity, lits sacredness, its representation of heavon, its power of the sacredness, its representation of heavon, its power of the sacredness.

discipline of the mind and the affections; the family or stration, as God, who settleth the solitary in familiar, and calls himself our Father, Brother, Silver, Molecular, and calls himself or Father Brother, Silver, Molecular, and Call Sander, Silver, Molecular, Call Sander, Molecular, Silver, Molecular, Molecular, Silver, Molecular, Silver, Silver, Molecular, Silver, Si

overy foot.

The legroey is this, that the family constitution is only thus broken up and desolated, but the very control of it, in the beginning, in its head, in its possible so wiped out, so oblitrated from the mind, and from the mind, and the control of the beginning of the statistical even, in the our interpretation of the beginning of the precision of the control of the con

legent to up this within the knowledge of the singlecine of the first and patents relationship, the endoesment, the secretions, the blessedness, the authority and love in those words, Oze Farrans. The children of slave-mothers know on father; they cannot form the idea of such a relationship as Gold has appointed it, and, to draw as to binsell by it as his children, has transferred and our prupers. And yet, the testinoney in this book; in this respect, is hist as a ray of light cantionaly admitted through a loophole in comparison with the reality, could it be unveiled before us. It is like that door in the side through a loophole in comparison with the reality, could it be unveiled before us. It is like that door connectingwith one of the gates of hell; and the anske and the first that poored out were stilling, and the noises of wallings and the rushing of wings, and the horror of great darkess, and the unmeasurable deplate, were a received as that which opened into the horror of slavery by this window of the impossibility of embracing the intelligent effection of a slave-child in our Lord w prayer, the impossibility of altaring to the understanding of the slave-child that

divise seal, Our Festher!

Now I salt, is it possible to present, to a Christian beart, to a parent's heart, more domning evidence of the certily and inquity of slewery than this? It is evidence corroborated in a thousand ways. One of the american war, in company with his wife, from motives of most pairful interest, to a slave anction. They beheld among other secens that of the exhibition for also for a young slave-mother, with several children. The poor young slave-mother, with several children. The possibility of seals on answer as they received. With a look, and gesture, and words indicative, per-phaps, of assorbament at the simplicity, the verdancy of such a question in a Somatzer alswer market, the poer several to the mind of the questioner like one of those windows, one of those doors, through which you may jook down into the profound chipses of a held

In this same book we have the testimony that on the mother's part this system of sizery so deluminative our image and nature, as by severy so deluminative our image and nature, as dealt royed, the maternal instincts the instincts of a mother's heart toward her offspring, leaving them no more tenunty or successors than those of the nor particles. You will now any I am outraping the moral sense had feelinge. You will now any I am outraping the moral sense had feelinge. You will now any I am outraping the moral sense had feelinge. You will now any I am outraping the moral sense had feelinge. You will now any I am outraping the moral sense had feelinged to the property of the control of the sense had gradeful sensibilities, acknowledging the indestructions and gradeful sensibilities, acknowledging the indestructions of the control of the sense of the wombt?" This system of slavery con produce that moral country, and make it is factor of society, a trait of human nature; except as passed than a violet shriveled in the fire could still be a fair sample of the frequent and the country of slavery control of the rose. The writer of this book testifies the reason why the rose of the rose. The writer of this book testifies the reason why we will be a fair sample of the frequent in the country of slavery concerned with the maternal instinct. It grow the idea of property on the part of the owner in the offspring is connected with the maternal instinct. It grow the involvable links of vacuum a not always accions, or a special control of the property on the part of the owner in the offspring is connected with the maternal instinct. It grow a property on the part of the owner in the offspring is connected with the maternal instinct. It grow a property of the part of the owner in the offspring is connected with the maternal instinct. It grow the part of the prope

The sharpest testimony of this book in regard to the great point now under coosideration is as follows. I have already referred to it, but now quote the writer's lan-

"The drapery of words as hardly enmested to come an rose which a slave mother in one of the best of Christian families expressed, when she was deprecating the possibility of being a mother again. She said, 'You seel, when your child is born, that you can't have

the briefing of the pir."

Now, what should you suppose would be the testimony. Now, what should you suppose would be the testimony. Now, what should play made sceners, would wish to tatter in reference to this system? I confere that when I meet and presentations of moral monatevation under the gains of the sweetest form of Christian charity, the most studies and christialities included not the goops, and then think of the possibility of an inquirer after the gooped stumbing upon it, or having it officed as the first of good inquirer, into the gulf of indichity. If I should stomble any where upon the strange outdoors were the should stomble anywhere upon the strange outdoors with ordering where to deas him. I might be sammed that these scalings are not and all inconsistent with the most enrichment of the continuous states of the conti

Nething of this nature could exprise any mass familia with the facts it respect to the position of the Churchs and ministers of this nation is regard to this an. They writer declares that the South are fitted, by the lon practice of this encernity, to be the prescript of the African race). And he deliberately affirms the of all the simulations are considered and friend the strength of the streng

It is, by this writer, not only asserted, in direct count to the testimony of divine inspiration, that is lation of slavery is favorable to the ealvation of the so in it is intimated even that a renewal of the slave tracel, by way of an exchange between the haloks affect and slaves to be newly imported from Africa way on a great enlargement of this work of Divine Provided council the only the provided that the property of the provided that the provided that

Scaty. The South not only take slawe from Arice, but rendomn the children of those slawes to perpetual always, and common the children of those slawes to perpetual always, and the perpetual slawery, and the perpetual slawery in the slawes of a permanent misclearly lastitution; that includes a state of the perpetual slawes are not slaw and the perpetual slawes are not slaw and the slawest slawest slaw and the slawest slawest slawest slawest slaw and the slawest slawe

Now, I say, it is for the Charch to take in hand, the creene of the Word of God and the Christianity of the Cross from the infinite reprosed of sanctioning such wick-cross. We may perhaps hope that we have good to the closes. We may perhaps hope that we have good to the closes. We may perhaps hope that we have good to the begin to build up. It took time of course, and a successive trial applied in turn to every Church, and every from of professed corporate Church benevolence, to prove that on conditionates of modern professed picty was secure of the conditionation of the conditionation. That Societies of every man, Missionary Societies, for a conditionation of the Redement the power borrowed from an approach monopoly of pirity, to bettray and distonor form that the conditionation of the conditionation o

Now, thun, at the bottom of all these trencheries and failures, we may lay our Goundations and begin to half op. I say, it is impossible to go down usy deeper than when alreached in a daintiet of into the boson of Christian and Missionary Oburches, as not inconsistent with the religion of the Cross. And now the Church itself, by a mighty reaction and resourcettion within least, must report of the open and from the groyel a

AMERICAN PRO-SLAVERY MINISTERS IN ENGLAND,

White Ellined The Nonoulprosite.

Sin: 1 proceive by your improving a Nonoulprosite of Watershap I and Sin: 1 proceive by your improving a Nonoulprosite of West, Proceedings of

"The second inquiry as to whether Dr. Pomory—now the third is a secretary of the board—was ever identified the secretary of the board—was ever identified the secretary of the board—was ever identified the second the seco

when the same were that Dr. Pannoy is the roughly presidency, and has been bought over hy the presidency party. If anything were needed to prove what is stated in the Liberton's his conduct during his whit to Leeds, a few mouths ago, supplies it. At that which the Leeds is the mouths ago, supplies it. At that dust of the Leeds Young Mank Auti shavey Society, and others, of Mns. Storeds and Dr. Cleever's denunciations of the provalevery character of the Board he cepterestate. As he continued to make no reference to slavery in public, Mr. W. H. Pulles, how sec, of the Anti-the Company of the Company o

on his own allent testimony. The American Abolitionists have long complained of the conduct of Englishane on the always questions. We thought the conduct of Englishane on the always questions. We thought the conductions have been the time comes for action, we disgrace oracless by giving "the right hand of tellowship" to the productors party—then more than undoing: the good we may have previously does. Such shameful inconsistency is deeply to be regretted, as it not only strengthen is bettern of the alarw, out also injure the cause of feedbane. I need a conduction that the conduction is the conduction of the alarw, out also injure the cause of feedbane. I need a conduction that the conduction of the alarw, out also injure the exacts of feedbane and the conduction of the alarway and the present time, when the alarways care making systematic attempts to corrupt the moral action of Joseph Storge will be on longer known in connection with the anti-sharey movement, it would that every man win loves liberty and hatten despotium should last it to board, and determine to be mether direct. We have a right to demand proof of anti-shavey succedents before we give a "corfill welcome" to any American; and cutil we do this, we shall have a repetition of such seems as the last meeting of the Congregational Union has witnessed.

With shoere respect, I am, sir,
Your obedient servant, Joseph A. Horner.
Websfield May 20, 1849.

Wakefield, May 20, 1849.

Size The London convapers—reporting the amon meeting of the London development—Size The London the Special Conference of the Size The London Missionary Society—state that the Rev. Dr. Pourroy, of the America Mission, was one of the speakers on the occasion. Sizerey in America issuined by the religious to the control of the Sizerey of the Conference of

Board murderously proposed, in Virginia, to burn it Abolitionists. If your readers will please refer to the vey to "Uncle Tom's Cabio," Part 4th, chapter lat, the will read as follows respecting Dr. Plummer (I has ascertained that he is a slaveholder and n member of the Board, and have published it extensively to the Unit State). "The Rew, William S. Plummer, D. D., ht Kie State). "The Rew, William S. Plummer, D. D., ht Kie

coul (Virginia), a member of the Old School Preshystan Church, is monther instance of the same sort. He can be considered to the same sort, in the considered to the same sort, in the considered to the considere

I come now to the missionaries—those laboring among the Cherokes and Obectus Hollans. Those, it is well-known, hold slaves. Its some instance to hondred sloves are held by one Indian. In the Air-Ninery Actionate with the Cherokes and the Cherok

in a letter signed by the R.w. E'iezzr Butler, Moderator, and Rev. S. A. Worcester, Clerk, reply se follows: 'In regard to the separation of parents and children, we must first remark, that it is one of those things which are not forbidden by any express injunction of Scripture.'"

The Board and its missionaries deserve the severest

censure of the civilized world; but ought not that censure to rest with equal weight upon the Secretary also—the Rev. Dr. Pomroy?

Thanking you, sir, for an opportunity of placing these

charges and proofs before the public,

1 am, &c., EDWARD MATHEWS.

Aldoborough, Suffolk, May 20, 1859.

ANTI-FUGITIVE SLAVE LAW CONVENTION
GREAT DEMONSTRATION AT CLEVELAND

GREAT DEMONSTRATION AT CLEVELAND. PERCHES OF GOV. CHASE, SENATOR WADE AND OTHERS-

THE Mass Convention of the opponents of the Fugitive Slave law, called to meet in Cleveland on the 24th of May, organized by the choice of the Hon. Josuva R. Giddings as President. The attendance was very large,

Giddinos as Frendent. The attendence was very large, and the proceedings enthusiastic. Among the speakers were Gov. Chase and Senator Wade of Ohio. We copy from The Cleveland Heraid:

The Elyria train brought in six loaded cars, and about half as hour afterword the train from Oberlin brought in thirteen loaded cars. Seven crowded ears came in on the Cleveland, Odumbus and Cincinnati

Rairoad. From the Lake Shore Rairoad cave in sixteen car-loads of delegate to the Convention. The Cleveland and Pittsburgh Railroad brought in five carloads, and the Cleveland and Mahoning Railroad brought nine crowded cars. The railroads to-day did not bring less than 3,500 people to the Convention. The delegates from the eastern links shore towns, from

Wellington and from Oberlin, with their neighboring towns, formed in procession at the depots, and marched to the public square.

owing Vice-Presidents were appointed:
John P. Gonverse, Graugar Jahn F. Morse, Lake;
George H. Howe, Trumbull; Joseph De Welfe, Portoge;
James Dumars, Mabonieg; J. W. Vanes, Knox; Jacob
Heaton, Columbian; James Moorce, Lorom; Herman
Daoffeld, Medina; Sidney Edgerton, Summit; Dr. A.
D. Skillenger, Huron; N. Wentworth, Ashbad; Feldx

Letters were received from the Hoof Cassius M. Clay, be Hon. Wm. Dennison, Jr., of Columbos, Thomas popular of Checinnati, Philip Depselmer of Buffulo, terms A Briggs of New York and others.

and the control of New York, and outcreensely, fall of the Colling like and good humor. Mr. W. die us no very extent opinion of Calef Justice Funey and the pinau majority of his Benech. He space of the Flugitive Slave law, its nature, its constitutionality, and its busing force law, its nature, its constitutionality, and its busing force conceases the control of the control of the concease of the control of the concease with the law, but it olook at it as it has been made. What is the Supreme Gourt, and that it Justice Tamey? What is the Supreme Gourt doubt jump your bump of years also would fall right in (targether) times of the control, the safe of his hard and out-buildings covered with the skins of coord and other animals. The Supreme Court has much the same appearance and

the some nature as these dried parchments:
Mr. Giphono amda a long speech, advocating immediate action in regard to suing out a writ of habeas core
part for the releasements be asked all who were writing it
submit to tyrangy to speak. There was a dead silence
the question was then put as to their disposition to resist
tyranny after oil legal means had failed, and a thousderie
tyranny after growing the state of the size of the control of the control
"Yea" came up from all the crowd. Mr. Giddings said
be abould like to hear that voice in every dale and force
in the land, chasing the Democratic party to the very
gates of heal treat? For the benefit of the Democrat
present he would say he was willing to trye every lega-

Mr. Guidioga added:
"I would not wait one hour for the decision of the
upreme Court, but would obtain process from the earguided officer, and, if I could einer list proceedings,
guided officer, and, if I could einer list proceedings,
officers, in the presence of the people, would have then
elsaed, that all may witcose the process by which citicases of Ohio are set at liberty when imprisoned under the
Vagitive act."

[In a subsequent note, addressed to The Cleecland Leader, Mr. (iddings defines his exact position.)

"My position has been, one is, and probably will be while I liver, that when the forms of law shall fail, and peaceful resources be axhausted, I would maintain the liberties of our citizens against the Fugitive act by

At this point Gov. Chase arrived, and his appearance tras greeted with funultuous cheering.

J. M. Roor addressed the meeting. He said that the engitive Slave law was not passed to catch runnway on the control of the

'niggers," but to humiliate the North-to make it e lirt. aperca of oov. chare.

Gov. Chass came forward, and was received with tremendous applause. Waiting a few moments for the ex-

citionest to sebasic, be commercied as follows:
Failow-Crasses: A few boars ago if was sitting in
my office at Columbus, not expecting to meet you here
my office at Columbus, not expecting to meet you here
to be compared to the control of the control
my office that it was my office you to be because it
have, therefore, come. I have not come to speak to you
works of excitement, nor to orge you to anything that
you may hereafter have occusion to regret. In every
junctime there are two occurses open for adoption—the

and American people make the power than the manner to regal a bad law, and, if necessary, to reform memorir to regal a bad law, and, if necessary, to reform law-makers and law-breakers. You can do it dli, and therefore it is not necessary to renor to any course of action that we cannot at all times carry out in a proper manner. What is the state of this case? Mon whom we all know and honor are incarcerated in yonder jail toding what they believed to he right, and what not on the course of the course o

places. Poleral Cont., in proceeding and possibility of the control of the contro

will not argue the constitutionality of that luw. s present at its passage and believed then, as I belie now, that aet to be more a symbol of practical soveeignty of the Slave States over the Free States than the neans of reclamation of rigitive slaves. The case of our incarcerated fri n is has been brought

I do not wish to say nor hit purper harmonic what he desired of our Court mount by Link case. That is left for the members of the Court (some) ten the determine. It is a matter between them, the people and their God. I will only say what I leave from his said borne, that as large as the State of Gilo remains a sovereignty, and as long as I am her Chile Executive, the process of the courts shall be executed. The process of the court shall be as a large shall be also better the bar as long as I represent the sovereignty of any State of the large shall be received to the state of the st

interfered with or resistent, our fails in full visioners, to a fail the process of the United States Court is observation to a fell it be resembered that before long we shall have appointing United States officials. We can reform the Judiciarry, the Presidency, and the Congress. The process may possibly be too slow to suit some of our more ardest friends here, but it will be accomplished in often the control of the contro

Governor CHASE here signified his intention of closing, but the entire crowd unanimously begged him to go on.

sail the manner is which it is enforced. With regards to the act itself. I believe the people are just as competed to disease its features as is Judge Tancy himself. With record to the operation, let un include him the present case record to the operation, let un include himself. We will be the control of the control of

There was, and it persuants is, a paper probined in that y known as The Plannicalers. At the time the Figil myself had something to do with each other. At that time the editor of The Plannicaler declared that whether that not was constitutional are not, it was inform in it origin. When that editor that spoke he attered the train. It was never intended that the Constitution bloom to the shield and guarantee of slavery in its incorrect in the control of the control of

Me to go pheneddy to work. Let us go to our courtfor release. Let us not use under pressure to influence their des sours; and, whotever that dession may be, let do our daty. For the power, effect all, yets with the people. They can through the ballot box, regulate all trings; Let us see that we exceute that power property. See that right and faithful men are sout to Congress. Bears that a President is sent to Wastington who will truly that Occurrent the control of the control of the that a President is sent to Wastington who will truly the Constitution be the security and guarantee of liberty not the prop of always.

In concluding, he said that he had not given niterance to all he wished, but what he had said he was willing to like by, and willing to die ty. He begged them to he institute to themselves, to their country and to the laws.

The Convention adopting to Declaration, beginning

"This assembly of the People of Ohio, holding—
"This assembly of the People of Ohio, holding—
"That aexit to our duty to the Supreme Being is the obligation to
reserve our free insultations and our civil libertus;"
"That the greatest tyrants have been those whose titles have been
set questioned," the first the description of the set of the

Jealousy and researed with "and":

"That the history of way, I see people has shown the impossibility of a cortial compliance with laws which selfaer enough mor execute to public will engage the engagement of such laws, against an unwilling people, is productive only of evil, threatening public order and timestability of overnments) institutions.

recently administered, is a history of repeated injuries and mranyle tious, all having a direct object the Africanization of this continue by the diffusion and establishment of savery, and the restriction as the same of the continue of the begindle, which looked to the extinction of lakes and the extension of the continue of the con

"I mut the irres boott decision, feversing all the well-established relate which for ages have seen the bulwarz of personal liberty, yields its eightmate traits in the recent attraction committed in the beart of the Western Reserve, and calls upon us for new efforts and new secrifices for constitutional liberty, on therefore, puolsh and decision."

Against any and unifold on the principle of the limit of the like of the limit of limit

nor non-measure or reasons.

"Scools—That the law commands called the Fugitive Slave Law of \$200 seas, in the opinion of this ascendy, gassed by Congress in the Secretary seasons, and and it were presented as the configuration of the seasons, and and it were presented as the seasons of the

[Full away these declarations are five others—setting forth a removatione against the pinal successivency of the Supreme Court to the agents of parry portice; declaring the absolute necessity of an amendment of the clearing the absolute necessity of an amendment of the Rederal Judiciary system; countring the action of the Pucket Judiciary system; countring the action of the fund of the posterior. Once in the matter of the Ownth trains; and recommending the establishment of a rether off of the proteoner. Thus proposition reades alloliws: fund of the posterior. Thus proposition reades alloliws: a called the Fund of Lorenty; and to the said that every risp; allow the Wastern Supreme way seems the assemblating the feath, the office of the several Vasuary Control Committees or it is accommission of the several Vasuary Control Committees or it is secondary, the office of the several Vasuary Control Committees or its office of the several Vasuary Control Committees or its office of the several Vasuary Control Committees or its office of the Several Vasuary Control Committees or its office of the Several Vasuary Control Committees or its office of the Several Vasuary Control Committees or its office of the several Vasuary Control Committees or its office of the Several Vasuary Control Committees or its office of the Several Vasuary Control Committees or its office of the Several Vasuary Control Committees or its office of the Several Vasuary Control Committees or its office of the Several Vasuary Control Committees or its office of the Several Vasuary Control Committees or its office of the Several Vasuary Control Committees or its office of the Several Vasuary Control Committees or its office of the Several Vasuary Control Committees or its office of the Several Vasuary Control Committees or its office of the Several Vasuary Control Committees or its office of the Several Vasuary Control Committees or its office of the Several Vasuary Control Committees or its office of the Several Vasuary Control Committees or its of

A LETTER FROM CASSIUS M. CLAY. EN: Your favor of the 16th is rece

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white then 0 these States, shall be freemen or slaves! "These sentiments and utbraneous were decommed as the most strongers and instantial all over the North; and the strongers and the stronge

National Anti-Slavery Standard.

A FOWER ON EARTH.

THERE WAS seens in what M. Kosenth said years ago ago in this country as to the position of this paper.

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DR. CHEEVER'S SPEECH.

HISTORY OF THE TEMPERANCE REFORM.

HISTORY OF THE TEMPERATUR REPORT.

ALBANY, N., May 31th, 1839.

Rule River of the National Admits of the Pattern of the National Admits of the Report of the

sketch (with portrail) of the celebrated Societh vicilists Nell Grow, who died nearly half a centary since; "to Nell Grow, who died nearly half a centary since; "to Prom Heuschold Words Review (from the North British) of "Massacia Miller Minds Review (from the North British) of "Massacia Miller half a feet of the North Prints of "Them and Forcest," etc. Boston: Littlell, Son & Co.

APPEAL OF "THE AMERICAN INDIAN AID ASSOCIATION FOR HELP.

Summary.

r. Stowe and Mrs. H. B. Stowe will saingast, on a visit to two of their daughters, wh

Plaintiff's witnesses	Langston. \$32 10 Marshal. 30 40	Bashuel \$47 80 107 28

Special Potices.

stebel Unitro, Bosion, Teesday, May 3, 1859.
William Wried Bows, Jeneman Harver,
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Mark R. Demografian Werden,
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ADDITISEMENTS.

TOR SALE.—Newly and substantially bound in half Monroeco of different stooks for the different Weeks, with the best of the British and American relations, and the dates, with the best of the British and American relations, and the dates, with the best of the British and American relations, and the dates, with the best of the British and American relations, and the dates, with the second to the second of the second to the second of the Story of the British and American relations and the second of the British and Country of the Story of the Sto

ROUND HILL WATER-CURE AND HOTEL Northampton, Mass. H. Halsted, M.D., Proprietor and principal

FOR THE ANIMAL STANFARD.

AFRICAN'S VOYAGE,
the dark blue sea our vessel sailed,
ne waters washed her o'er,
he win is blue, o'dl, as the waters roll'd
miny matire short.

plant granding, incident amounting, inter granding, interference and passes the case may be seen the case may be incident the case may be incident the case of the

On all that he lored best.

Per, e'er the morrow's rising sun
Shoni o'er the water shine,
Three handred souls, in nombers told,
Beneath the lash should pine!

TTERS FROM REV. SAMUEL J. MAY.

or raise the reasonable expectation that tend, in the course of seven weeks, an and the beare of Hospitality; the former is the the course of seven weeks, and the beare of Hospitality; the former is the bear seven and the seven weeks and the tender of the course of seven weeks, and all possible seven the afternoon of the officer of the self-week and all possible seven weeks and the seven weeks are the seven when the seven weeks are the seven weeks and the seven weeks are the seven when the seven weeks and the seven weeks are the seven weeks and the seven weeks are the seven weeks and the seven weeks and the seven weeks are the seven weeks and the seven weeks and the seven weeks are the seven weeks and the seven weeks are the seven weeks and the seven weeks we have been again on the morrow.

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At the close of each clause of the Benediction, the
At the close of each clause of the Benediction, the

ee, ot, the infant's hirth might be the mother's death r such a happiness I'd gladly yield my breath; vould not seem to me that I had loved in vain, ry and withered branch upon the desert plain, e.g. I know they would return to Canaan's land, h with his Rachel's child in issacs tout won

in season to bis rest, with sougs of triumph borne, les treasured memory shall to bis vision rise, all bor see stand again 'nash Pudanaram's skies. youthful beauty, he shall meet hor at the well, all name the name in death be loved in life so well; all som ball keet beside, and take his parting of som shall keet beside, and take his parting

as through the mournful cavalcade. The burish as throughd by members of the Society of Friend parts of the country. Mr. Bright, M.P., was the funeral. DISCOVERY OF AN ANCIENT BIBLICAL MANUSCRIPT.

DEATH OF JOSEPH STURGE.